

# CROYDON MASJID & ISLAMIC CENTRE

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## SALAH TIMES MUHARRAM/SAFAR 1431AH JANUARY 2010

Day	Date	MUHARRAM /SAFAR	FAJR		ZOHR		ASR		MAGRIB*	ISHA		
			End of Sehri	Jamat	Sunrise	Begins	Jamat	Begins	Jamat	Begins	Begins	Jamat
FRI	1	15	6:02	6:45	8:06	12:08	*	2:16	2:45	4:05	6:05	7:45
SAT	2	16	6:03	6:45	8:06	12:08	1:00	2:17	2:45	4:06	6:06	7:45
SUN	3	17	6:03	6:45	8:06	12:09	1:00	2:18	2:45	4:07	6:07	7:45
MON	4	18	6:02	6:45	8:06	12:09	1:00	2:19	2:45	4:08	6:08	7:45
TUE	5	19	6:02	6:45	8:05	12:10	1:00	2:21	2:45	4:09	6:09	7:45
WED	6	20	6:02	6:45	8:05	12:10	1:00	2:22	2:45	4:10	6:10	7:45
THU	7	21	6:02	6:45	8:05	12:10	1:00	2:23	2:45	4:12	6:11	7:45
FRI	8	22	6:02	6:45	8:04	12:11	*	2:24	3:00	4:13	6:12	7:45
SAT	9	23	6:02	6:45	8:04	12:11	1:00	2:25	3:00	4:14	6:13	7:45
SUN	10	24	6:01	6:45	8:03	12:12	1:00	2:27	3:00	4:16	6:14	7:45
MON	11	25	6:01	6:45	8:02	12:12	1:00	2:28	3:00	4:17	6:16	7:45
TUE	12	26	6:01	6:45	8:02	12:12	1:00	2:29	3:00	4:18	6:17	7:45
WED	13	27	6:00	6:45	8:01	12:12	1:00	2:31	3:00	4:20	6:18	7:45
THU	14	28	6:00	6:45	8:00	12:13	1:00	2:32	3:00	4:21	6:19	7:45
FRI	15	29	5:59	6:45	8:00	12:13	*	2:34	3:15	4:23	6:20	7:45
SAT	16	30	5:59	6:45	7:59	12:14	1:00	2:35	3:15	4:25	6:22	7:45
SUN	17	1	5:58	6:45	7:58	12:14	1:00	2:37	3:15	4:26	6:23	7:45
MON	18	2	5:57	6:45	7:57	12:14	1:00	2:38	3:15	4:28	6:24	7:45
TUE	19	3	5:57	6:45	7:56	12:15	1:00	2:40	3:15	4:29	6:26	7:45
WED	20	4	5:56	6:45	7:55	12:15	1:00	2:41	3:15	4:31	6:27	7:45
THU	21	5	5:55	6:45	7:54	12:15	1:00	2:43	3:15	4:33	6:28	7:45
FRI	22	6	5:54	6:45	7:53	12:16	*	2:45	3:30	4:34	6:30	7:45
SAT	23	7	5:53	6:45	7:51	12:16	1:00	2:46	3:30	4:36	6:31	7:45
SUN	24	8	5:53	6:45	7:50	12:16	1:00	2:48	3:30	4:38	6:33	7:45
MON	25	9	5:52	6:45	7:49	12:17	1:00	2:49	3:30	4:40	6:34	7:45
TUE	26	10	5:51	6:45	7:48	12:17	1:00	2:51	3:30	4:41	6:36	7:45
WED	27	11	5:50	6:45	7:46	12:17	1:00	2:53	3:30	4:43	6:37	7:45
THU	28	12	5:48	6:45	7:45	12:17	1:00	2:54	3:30	4:45	6:39	7:45
FRI	29	13	5:47	6:45	7:44	12:17	*	2:56	3:30	4:47	6:40	7:45
SAT	30	14	5:46	6:45	7:42	12:18	1:00	2:58	3:30	4:48	6:42	7:45
SUN	31	15	5:45	6:45	7:41	12:18	1:00	3:00	3:30	4:50	6:43	7:45

Sunset is three minutes before Magrib Zawal is ten minutes before the beginning of Zohr.

\* **Salatul Jumah: 1st - Prayer 12:25 pm 2nd Prayer 1:25pm**

**For JANAZAH/FUNERAL information, see Croydon Masjid website.**

### CROYDON MASJID EXPANSION

Help to maintain and expand Croydon Masjid for the future. Please donate whatever you can for the sake of Allah by Pledging & Gift Aiding your donation or by setting up a Standing Order Form (available from Croydon Masjid) or pay direct into:  
Croydon Mosque & Islamic Centre A/C No: 02848988 Sort Code: 60-15-16  
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### FACILITIES AVAILABLE AT CROYDON MASJID & ISLAMIC CENTRE:

- **MADRASSA CLASSES**  
**Mon - Fri**  
upto 6 yrs: 4 to 5pm.  
6-12 yrs: 5 to 6:30pm.  
14 yrs: Monday & Tuesday  
**Sat & Sun**  
10:30am to 12:30pm  
Contact: 07932 672484
- **SENIOR CLASSES**  
**for Sisters**  
Sat & Sun after Zohar
- **DARS E QURAN in URDU**  
by Sheikh Izhar Ahmad Qasmi  
every **Friday** evening
- **DARS E HADITH** every  
**Wednesday** evening by Mufti  
Mohammad Yusuf Danka
- **Bayaan** in English by Moulana  
Inaam ul Haq every Saturday  
evening.
- **ISLAMIC NIKAH &  
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- **Lost and Found**  
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- **FREE LEGAL ADVICE**  
**INSHAALLAH** every Sunday  
after Zohar Salah. Please make  
prior appointment at Masjid  
Reception.



### MASJID BOOKSHOP

All brothers and sisters are welcome to visit, where Islamic books, literature & other gift items are available.

#### OPENING HOURS:

- Mon - 5pm to 7pm
- Tue - 5pm to 7pm
- Wed - 5pm to 7pm
- Thu - 5pm to 7pm
- Fri - 11am to 3pm & 5pm to 7pm
- Sat - 12noon to 2pm
- Sun - 12noon to 2pm



## 51 Sunnats of Salah in the light of Saheeh Ahadith

### THE 11 SUNNATS OF QIYAAM (Standing Position)

1. One of the Sunnah governing *Qiyaam* (the standing position in Salah) is to stand facing the *Qibla* upright. The head should not be bent. The eyesight should be focused on the place of *Sajdah*. (Sahih Muslim vol 1, p200 / Sunan Nasai no.1196/ Ibn Majah no-803)
2. The toes should also be pointing towards the *Qibla*, there should be a gap of four fingers width between the feet. (Daru Qutuni vol 1, p272 / Musanaf Abdul Razzaq vol 2, p581/ Al Mughni vol 2, p11)
3. When *Salah* is performed in *Jamah*, the Imam reads the *Takbeer-e-Tahreema* اللهُ أَكْبَرُ (1<sup>st</sup> Takbeer) the Muqtadi (one following the Imam) should also read (quietly) *Takbeer-e-Tahreema* اللهُ أَكْبَرُ immediately after the Imam. (Muslim vol 1, p177/ Ibn Majah no-803)
4. The male while saying the ('*Al-laa Hu'ak-bar*') اللهُ أَكْبَرُ (1<sup>st</sup> Takbeer) should raise both his hands towards his earlobes making contact with the tip of his thumbs to the tip of his earlobes. (Sahih Muslim no.391/ Abu Dawood no.728/ Tibaaraani vol 22, p18/ Nasai vol 1, p141)
5. While saying the *Takbeer-e-Tahreema*, the palms of the hand (while being raised) should face the *Qibla*, the hands are raised with *Takbeer-e-Tahreema* (1st Takbeer) at the beginning of 1<sup>st</sup> *Rakat* only. (Tirmidhi no-257/ Abu Dawood no.749/ Nasai p158/ Muslim p181)
6. While raising the hands during the *Takbeer-e-Tahreema* the fingers should be kept naturally relaxed (neither completely open nor tightly together) but in their natural relaxed position. (Tirmidhi p62/ Sahih Ibn Habban vol 3, p195/ Sunan Baihaqi vol 2, p27)
7. Then, when folding the hands, the palm of his right hand should be placed on the back of the wrist of his left hand. (Sahih Bukhari vol 1, p159/ Majma ul Zawahid vol 2, p104)
8. The males should form a ring around the wrist of the left hand by gripping it with the thumb and the little finger of the right hand. (Sahih Bukhari vol 1, p102/ Ibn Abi Shaybah vol1, p391)
9. The males should then place the middle three fingers of the right hand over the forearm. (Ibn Majah p58/ A'tharul Sunan vol1, p69)
10. The males should fasten their hands in the above mentioned manner below the navel. (Abu Dawood, no-756 p117/ Musnad Ahmed vol 1, p110/ Ibn Abi Shaybah vol 1, p390/ Daru Qutuni vol 1, p286)
11. Then one should recite *Thana* اللهُمَّ رَبِّ الْعَالَمِينَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ (Abu Dawood vol 1, p113/ Tirmidhi p62/ Nasai vol 1, p104)

### THE 7 SUNNATS OF QIRAAT (Qur'an Reciting Position)

12. After the *Thana*, *Ta'aw-wuth* should be and recited quietly in the first *Rakaat* only أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ (Tibaaraani Kabir vol 9, p263)
13. After *Ta'aw-wuth*, (*Tas-mi-yah*) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ should be recited quietly and thereafter in every *Rakaat*. (Sahih Muslim vol 1, p172/ Sunan Tahaawi vol 1, p140/ Tirmidhi vol 1, p57/ A'tharul Sunan p121)
14. Then after Surah *Fatihah Ameen* (أَمِينَ) should be said softly. (Qur'an 7:55/ 19:3/Tirmidhi no-248/ Muslim vol 1, p176/Ahmad v1 4, p316)
15. To recite extended Surahs from (*Surah 29 Al-Hujurat to Surah 85 Al-Buruj*) in *Fajr* and *Zuhr* and from Surahs (*Surah 85 Al-Buruj to Surah 98 Al-Bayyinah*) in *Asar* and *Isha*, and from Surahs (*Surah 99 Az-Zalzalah to Surah 114 An-Nas*) in *Maghrib* Salah. (Sunan Nasai vol 1, p154/ Musanaf Abdul Razzaq vol 2, p104)
16. To lengthen the first *Rakaat* of the *Fajr* Salah. (Musanaf Ibn Abi Shayba vol 1, p353/ Sunan Nasai vol 1, p154)
17. The *Qur'an* should not be recited too fast nor too slow but at a medium pace. (Sahih Bukhari vol 1, p57/ Sahih Muslim no-766)
18. Only *Surah Fatihah* should be read in the third and fourth *Rakaats* of each *Fard Salah*. In any *Jamah* (congregation) *Salah* the *Muqtadi* should not recite *Qiraat*, only the *Imaam* is to recite (Qur'an 7:204/ Bukhari vol 1, p107/ Muslim no-398 / Ibn Majah no-850)

### THE 8 SUNNATS OF THE RUKU (Bowing Down Position)

19. *Takbeer* اللهُ أَكْبَرُ ('*Al-laa Hu'ak-bar*') should be said while making the *Ruku*. (Sahih Bukhari vol 1, p109/ Sahih Muslim vol 1, p169)
20. In *Ruku*, males should grasp their knees with their hands. (Jami Tirmidhi vol 1, p60)
21. The male's fingers should be spread while grasping their knees. (Sahih Bukhari no-753)
22. In *Ruku*, the legs should be kept straight. (A'tharul Sunan p112/ Sunan Nasai no-1038)

23. In *Ruku*, the males should keep their back level. (Sunan Nasai p118/ Musnad Ahmad vol 4, p22/ Shami-Vol 1, p365)
24. The head and the lower back of the males should be in a straight line. (Sunan Abu Dawood vol 1, p132/ Sunan Nasai vol 1, p118)
25. سُبْحَانَ رَبِّيَ الْعَظِيمِ (Glory be to my Lord, the Great) should be recited at least three times in *Ruku*. (Jami Tirmidhi vol 1, p60/ Sunan Nasai no.1049)
26. While getting up from *Ruku*, the imam should say سَمِعَ اللَّهُ لِمَنْ حَمَدَهُ (Allah hears one who praises Him). The Muqtadi should thereafter say رَبَّنَا لَكَ الْحَمْدُ (Our Lord! all praise be to You). The *Munfarid* (person who is performing his salah individually) should say both. (Jami Tirmidhi vol 1, p61/ Sahih Bukhari vol 1, p109/ Ibn Majah no.875)

### THE 12 SUNNATS OF SAJDHAH (Prostrating Position)

27. While proceeding for *Sajdah*, the *Takbeer* of *Sajdah* اللهُ أَكْبَرُ ('*Al-laa Hu'ak-bar*') should be said. (Sunan Nasai no-1145)
28. While proceeding for *Sajdah*, the knees should first be placed upon the earth. (Sunan Abu Dawood no-829)
29. Thereafter, the palms should be placed upon the ground. In *Sajdah*, the fingers should be close together. (Sunan Abu Dawood no-830)
30. Then the nose should be placed on the ground. (Abu Dawood no-885)
31. Thereafter, the forehead should be placed on the ground. (Sunan Nasai no-1099/ Sahih Bukhari no-775)
32. To make *Sajdah* between the two hands i.e. to place the head between the palms (Sahih Bukhari no-771/ Sunan Tahaawi vol 1, p151)
33. In *Sajdah*, the males should keep their stomachs separate from their thighs. They should also ensure that the toes on both feet are pointing towards *Qibla*. (Sahih Muslim no-495/ Bukhari no-769 & 828/ Sunan Baihaqi no-2717)
34. Males should keep their arm separate from their sides. (Nasai no.1109)
35. To keep the elbows away from the ground. (Hakim vol 1, p227)
36. سُبْحَانَ رَبِّيَ الْأَعْلَى (Glory be to my Lord, the Most High) should be read at least three times. (Abu Dawood vol 1, p126/ Tirmidhi p65/ Nasai no.1049)
37. To recite the *Takbeer of Sajdah* اللهُ أَكْبَرُ when getting up. (Nasai no.1085)
38. When getting up from *Sajdah*, the head should be raised first and then nose, and then the hands, and then the knees. Also, to sit with ease between the two *Sajdahs*. (Abu Dawood no-829/ Muslim no.473)

### THE 13 SUNNATS OF QA'DAH (Sitting Position)

39. In *Qa'dah* (sitting posture between the two *Sajdahs*), the males should keep their right foot up whilst the toes should face the *Qiblah* and let the left foot lie flat and sit on it. (Bukhari p114/ Muwatta Malik p73)
40. Both hands should be placed upon the thighs. (Sahih Muslim p216)
41. In *Tashahhud*, the forefinger should be raised while reciting 'إِلَّا اللَّهُ' and should be lowered while reciting 'أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ' (Sunan Baihaqi vol 2, p132/ Musnad Ahmad vol 2, p119)
42. To recite *Durood Salam* in the last *Qa'dah* (Sahih Muslim p175)
43. After the recitation of the *Durood Salam*, a *Du'ā* from the *Qur'an* or *Hadith* should be read. (Sahih Bukhari no-835)
44. To make *Salam* on both sides. (Sunan Nasai no-1145/ Ibn Majah no-915)
45. When making *Salam*, السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ to begin with the right side first. (Sahih Muslim vol 1, p116/ Musanaf Ibn Abi Shaybah vol 1, p298)
46. The Imam should make the intention of *Salam* to the Muqtadi's, Angels and Pious jinns. (Ibn Majah no-923/ Abu Dawood, no-988)
47. The Muqtadi should make their intention of *Salam* for the Imam, Angels and Pious jinns and they should also make the intention for the Muqtadis on their right and left respectively. (Ibn Majah no-922)
48. The *Munfarid* should only make the intention of *Salam* for the Angels. (Tahtaawi p149/ Kabeeri p337/ Sharah Niqayah vol 1, p81)
49. The Muqtadi should make his *Salam* at the same time as that of the Imam (Sunan Ibn Majah no-921/ Nasai no-797/ Abu Dawood, no-988)
50. The Imam should not stretch *Salam*, and say the second *Salam* in a softer tone than the first *Salam*. (Abu Dawood, no-991/ Bukhari no-798)
51. The *Masbooq* (a person who has joined jamaat late) should wait for the Imam to finish his second *Salam* (before getting up to perform the missed *Rakaats*). (Sahih Bukhari vol 1, p347/ Duri Mukhttar vol 1 p86)