



# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله حمد الشاكرين، والصلاة والسلام على المبعوث رحمة للعالمين، وهدايا للناس أجمعين. صلاةً وسلاماً دائمين إلى يوم الدين، وآله وصحبه ومن تبعهم بإحسان، وسلم تسليماً كثيراً، أما بعد:

## ﴿خطبه حجّة الوداع﴾

### Khutbah Hajjatul Wida

## Farewell sermon of the Holy Prophet ﷺ at the journey of Hajj

The performance of the farewell Hajj of Nabi ﷺ was an extraordinary event in the annals of Islam. This Hajj was the first and last Hajj of Nabi ﷺ after Hijrah. As soon as the news of the intention of Nabi ﷺ to perform Hajj reached the Sahabah رضي الله عنهم، they started to come from far and wide to take part in this auspicious pilgrimage of Islam with the Prophet of Allah ﷺ as their Amir. The inhabitants of Madinah Munawwarah and its surrounding areas became the travel companions of Nabi ﷺ. As the caravan of Hujjaj حجج travelled, whichever town or village they passed by, they would encounter people and they too would join the group and make the intention for Hajj. The group grew to such an extent that it became difficult to count or imagine the number of people taking part.

In the Hajj of Nabi ﷺ which was also the occasion of Fath-ha Makkah, it is reported by Mullah Ali Qari رحمه الله that there were more than 140,000 people taking part. Nabi Karim ﷺ was proclaiming to the people to learn the matters related to Hajj from him ﷺ, as it was possible that he ﷺ would not be able to perform Hajj after this, as reported in Sahih Muslim.

On this very occasion of Hajjatul Wida, Surah An-Nasr (s110) was revealed which informs us about the passing of Nabi ﷺ and his journey to the Akhirah. **(Hayatus Sahaba)**

On the journey Nabi ﷺ related many virtues and religious matters pertaining to the Hajj pilgrimage. At the same time he ﷺ also delivered sermons on different occasions and places which were relevant to the Ummah until the time of Qiyamah. For this reason, it is very important that all Muslims keep them in front of them as a guide, and for all Hujjaj حجج that when they go to those blessed places they memorise the advice given.

It is related that Nabi Karim's ﷺ journey of Hajj took place on Saturday 25<sup>th</sup> Dhul Qadah, 10 Hijrah, after Zohar Salah from Madinah Munawwarah. On Sunday the 4<sup>th</sup> Dhil Hijjah they reached Makkah Mukarammah. From Makkah Mukarammah on Thursday 8<sup>th</sup> Dhul Hijjah they went towards Mina. On the day of Friday 9<sup>th</sup> Dhul Hijjah 10AH (6<sup>th</sup> March 632), Hajj took place at Arafat. From there they went to Mina until the 13<sup>th</sup> Dhul Hijjah for the stoning of the devil -Rami al Jamarat. On the morning of the 14<sup>th</sup> Dhul Hijjah RasulAllah ﷺ left for Madinah Munawwarah. In total Nabi Karim ﷺ spent 10 days from arriving in Makkah and performing the rites of Hajj to their return journey to Madinah Munawwarah. It should be noted that RasulAllah ﷺ remained in the world approximately only 90 days after performing the final Hajj. There was never such a large gathering that accompanied Nabi ﷺ anywhere other than on this occasion of Hajj. In light of this Nabi ﷺ stated many things as advice to the Ummah at that time, and for those to follow until Qiyamah.

- Imam Tirmidi رحمه الله has narrated from Sayyidina Jabir رضي الله عنه; he states: 'I saw Nabi ﷺ in Hajj on the day of Arafat, he was sat on a camel and he ﷺ said: 'O people! I am leaving with you such things that if you hold fast to them you will never go astray, they are the book of Allah (Quran) and my Sunnah.' **(Jami Tirmidhi)**
- Imam Ibn Majah رحمه الله related from Sayyidina Abdullah Ibn Masud رضي الله عنه: 'In the plain of Arafat, Nabi ﷺ asked: which day is this? Which month is this? Which city is this? People replied; this is a sacred day, month and city...Nabi ﷺ said: beware! The blood and property of the Muslim is sacred, just as this day, month and city are sacred. And beware, I will reach the pond of Kawther before you and will be proud in front of the other nations because of you. So do not blacken my face, do not disgrace me. And beware, I will save some of you, and others will be far away from me...I will say; O my Lord these are my companions... Allah ﷻ will say: 'You are not aware of the fact that they made changes to that which you left with them.' **(Ibn Majah, Musnad Ahmad)**
- Sayyidina Ibn Abbas رضي الله عنه states that on the 10<sup>th</sup> Dhul Hijjah Nabi ﷺ delivered a sermon in which Nabi ﷺ constantly mentioned the sanctity of a Muslims honour, blood and property. And raising his head, he ﷺ said: 'O Allah be my witness, O Allah be my witness'. Then Nabi ﷺ told those that were present to preach the words they were hearing to those not present, and to not disbelieve after the passing of Nabi ﷺ and begin to kill one another. **(Sahih Bukhari)**
- On the morning of the 10<sup>th</sup> Dhul Hijjah the Prophet ﷺ left Muzdalifa for Mina on his camel and after stoning the devil. The Prophet ﷺ sacrificed 63 camels with his own blessed hands, the Prophet ﷺ then instructed Sayyidina Ali رضي الله عنه to sacrifice the remaining 37 camels were sacrificed on his ﷺ behalf. A portion of this meat was then gathered and cooked in a pot, after which it was served to the Prophet ﷺ. **(Sahih Muslim)**
- RasulAllah ﷺ stated: 'O people! A Muslim is another Muslim's brother and thus all Muslims are brothers among themselves. Take care of your slaves. Let them eat what you yourself eat and let them wear as you wear yourself. If anybody is made custodian of anything, he must keep that trust till the thing held in custody is restored to the rightful owner. A woman has no right to part with, or transfer to any other person, her husband's property without the latter's express permission. **(Sahih Muslim)**
- RasulAllah ﷺ stated: 'Fear your Lord Allah, read the 5 daily Salah, keep the fasts of Ramadan, give Zakaat from your wealth, perform Hajj to the House of Allah, obey those in positions of leadership, and thus you shall enter your Lord's paradise.' **(Jami Tirmidhi)**
- It is related that after the stoning of the Jamarat, Sayyidina Bilal رضي الله عنه and Sayyidina Usama bin Zayd رضي الله عنه were with RasulAllah ﷺ. Nabi ﷺ stated: '(O Muslims!) If an unattractive Ethiopian slave is made the leader of you, then obey him, as long as he rules you according to the book of Allah.' **(Jami Tirmidhi)**
- Sayyidina Ibn Abbas رضي الله عنه relates that Nabi ﷺ stated: 'The Devil (Shaytaan) has conceded that he will not be worshipped in this land of yours. (Worshipping idols in this Hijaaz)...However, the Devil is happy that he can mislead you with other sins.' **(Musnad Ahmad)**
- Sayyidina Abu Sa'id Al Khudri رضي الله عنه relates that the Prophet ﷺ said: 'If any of you see an evil act being performed...he should prevent it with his hand, if he does not have the power to do this, then he should do so with his tongue, if that too is not possible, then he should think bad of it in his heart. And this is the weakest level of Iman (faith). **(Sahih Muslim)**
- Sayyidina Jabir رضي الله عنه relates that on the 9<sup>th</sup> Dhul Hijjah in the Plain of Arafat near Masjid Namara Nabi ﷺ stated: 'Beware! Remember all the matters related to the time of ignorance have been placed under my feet and

the monetary interest of that time has also been cancelled. The 1<sup>st</sup> of which is that interest due to my family members, namely, Sayyidina Abbas bin Abdul Mutallib رضي الله عنه that is all forgiven and fear Allah with regards to your women. You have made them halal for you with the name of Allah.' Finally Nabi صلى الله عليه وسلم asked the companions: 'Have I related the message of Allah to you!?' They replied: 'We bear witness you did propogate the message to us, you have related the message of Allah to us.' Nabi صلى الله عليه وسلم then replied whilst raising his index finger to the skies: 'O Allah!, be my witness, O Allah!,be my witness, O Allah!,be my witness.' **(Sahih Muslim)**

- Sayyidina Ibn Abbas رضي الله عنه relates that Nabi صلى الله عليه وسلم, whilst in Masjid Khaif (Mina) delivered a sermon, He صلى الله عليه وسلم stated: 'Whomsoever has the concern of the hereafter, Allah عز وجل makes his difficulties easy and the Dunya itself will come to them humiliated. And whosoever has the concern for this world (Dunya), Allah عز وجل will increase his difficulties and make poverty their condition. Only that amount of wealth can be attained which is pre-ordained by Allah!' **(Sunnan Tibrani)**
- RasulAllah صلى الله عليه وسلم stated: 'Listen! Those who are present here should convey my message to others not present here' **(Sahih Bukhari)**

May Allah عز وجل give us the ability to act on all the guidelines of Nabi صلى الله عليه وسلم and guide the Ummah towards the straight path, آمين !

والله وحده هو المسؤول والمستعان وهو الهادي إلى سبيل الخير والسلام .

محمد يوسف (عفى الله عنه)

Mufti Muhammad Yusuf bin Yaqoob Danka

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